



भारतीय विज्ञान कांग्रेस संस्था

(विज्ञान और प्रौद्योगिकी विभाग के अंतर्गत एक व्यावसायिक संस्था,
विज्ञान और प्रौद्योगिकी मंत्रालय, भारत सरकार)

14, डॉ० बिरेश गुहा स्ट्रीट, कोलकाता -700 017, भारत

THE INDIAN SCIENCE CONGRESS ASSOCIATION

(Professional Body under Department of Science & Technology,
Ministry of Science & Technology, Government of India)

14, Dr. Biresh Guha Street, Kolkata - 700 017, INDIA

Telephone : (033) 2287- 4530, 2281-5323
Website : <http://sciencecongress.nic.in>

Fax : 0091-33-2287-2551
E-Mail : iscacal@vsnl.net
es.sciencecongress@nic.in

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Sub: Quotation for Annual Report for the year 2016-2017

Dear Sirs,

The Indian Science Congress Association (ISCA) is one of the oldest Scientific Institutions in India. It is a Professional Body under Department of Science Technology, Government of India.

You are requested to submit the competitive rates regarding printing and making and binding of Annual Report (A4 size) both in **English** (400 copies) and **Hindi** (150 copies) versions for the year 2016-2017 of approximately 108 pages for the following.

1. Cost involved for printing, makeup, editing & composition with paper and binding per forma per 1000 copies(including VAT) or part there of Text (120 gsm Maplitho).
2. Cost involved for multi colour printing, makeup, editing & composition with paper for colour photographs (130GSM Art Paper Size 23" X 36" make foreign Art Paper) for approximately 8 pages per book.
3. Cost involved for multi colour printing, makeup, editing & composition with paper (4 pages) per 1000 copies (including VAT) or part there per Cover (250 gsm foreign Art Board).
4. Total cost of printing and binding **one copy** of the **booklet** of approximately **108 pages** with paper (including colour Photographs and colour cover) including VAT.
5. Delivery charges to be specified.
6. Rate separately to be mentioned both for **English** and **Hindi** versions.

Sample of paper for text and cover to be enclosed.

For checking the sample and also for any information you may contact Mr. Anit Pal, Publication Department in any working day between 10.30 – 5.00 pm.

Please note that the quotation should be furnished strictly as per above specification as mentioned above to the undersigned at the above address in a sealed envelope mentioning "Quotation for Annual Report for the year 2016-2017" on or before March 15, 2017. Rates received by e-mail/fax will not be entertained.

Thanking you,

Yours faithfully,

(Dr. Amit Krishna De)
Executive Secretary